



Alabama Association of Floodplain Managers

Mailing Address: P.O. Box 1764 Madison, AL 35758

2011 Membership Application

Name _____ Professional Designation _____

Title _____

Organization _____

Address _____

City, State, Zip _____

Email _____

Phone _____

MEMBER CATEGORIES

2011

(Dues apply to calendar year January 1 to December 31, 2011)

_____ Individual Member	\$50
_____ Associate Member	\$50
_____ Retired Member	\$10
_____ Student Member	\$10
_____ Annual Sponsorship*	\$500

** Corporate Sponsorship includes Associate Membership for one person and free exhibit space at the 2011 Fall Conference. Conference registration & fees will still apply.*

Affiliation

- _____ Local Government
- _____ State Government
- _____ Regional Government
- _____ Federal Government
- _____ Private Sector – Service
- _____ Private Sector – Product
- _____ Academia
- _____ Other (describe) _____

MAIL TO: Alabama Association of Floodplain Managers
Attn: Gina Romine
Post Office Box 1764
Madison, AL 35758

Committee Interests:

- _____ Nominating
- _____ Conference and Education
- _____ Membership

- _____ Are you a CFM?
- _____ Are you a member of ASFPM?

METHOD OF PAYMENT

_____ Check Enclosed– check no. _____

Please make checks payable to “Alabama Association of Floodplain Managers”